



# Criticism of Scientific Bases of Issue of Denying Allah' Existence in Contemporary Atheism

## -Theory of Evolution as a Model-

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### ■ Abstract

This article discusses the theory of evolution, and explains its three parts. The first is the genetic mutation in all living organisms, the second is the survival of the best or natural selection, and the third is reproduction, which ensures the transmission of this new gene to subsequent generations. Then the article addresses three problems that played a major role in clarifying the theory. The article discusses also the most important narratives about impulsive creation in various religions. Judaism believed in impulsive creation and also specified a time for the beginning of creation, and so did Christianity due to its belief in the Old Testament. As for the Islamic religion, it believed in what the Qur'an mentioned, which is man was created in his movement form since Allah (Almighty) created him. The article also talks about the approach that was proposed in the sciences of jurisprudence and the sciences of Qur'an regarding dealing with the religious text, and distinguishes between the apparent and the content, and how to deal with each of them.

The conclusion is that the apparent meaning of Islamic religious texts speaks of impulsive creation, and we cannot deny this unless there is conclusive evidence to contradict it.

### Keywords:

Theory of Evolution, Natural Selection, Best, Apparent and Content, Impulsive Creation.